



2612

PATENT
450100-4987

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s) : Masayuki TAKEZAWA et al.
Serial No. : 09/353,287
For : IMAGING APPARATUS IN WHICH REDUCED RESOLUTION IMAGE DATE IS
GENERATED, WHEN SUPPLIED OVER AN IMAGE DATE BUS, IS RAISED AND
OUTPUTTED
Filed : July 14, 1999
Examiner : Tuan V. Ho
Art Unit : 2612

745 Fifth Avenue
New York, NY 10151
Tel: 212-588-0800

Mail Stop **Non-Fee Amendment**
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

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MAY 21 2003

Dear Sir:

Technology Center 2600

Transmitted herewith is an amendment in the above-identified application.

- ☒ No additional fee is required.
☐ The fee has been calculated as shown below.
☐ This is an application of a small entity under 37 CFR 1.9(f), and the amounts shown in parentheses apply.

Claims as Amended

(1)	(2) Claims remaining after amendment	(3)	(4) Highest number previously paid for	(5) Present extra	(6) Rate	(7) Additional Fee
Total claims	15	Minus	** =20	* x	\$18 (9)	= \$ 0
Independent claims	3	Minus	*** =3	* x	\$84 (42)	= \$ 0
Total additional fee for this amendment						\$

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the highest number of total claims previously paid for is less than 20, write "20" in this space.

*** If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

☐ This response is being filed within the _____ month following the expiration of the term originally set therefor. This is a petition to request a _____ month extension of time. A check covering the cost of the petition is enclosed.

☐ A check in the amount of \$_____ is attached, which covers the cost of ☐ additional claims _____ petition for extension of time.

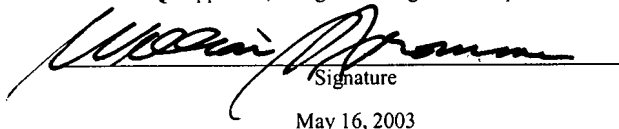
☐ Charge \$_____ to Deposit Account No. 50-0320.

☒ Please charge any additional fees incurred by reason of this response or credit any overpayment to Deposit Account No. 50-0320.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: : **Mail Stop Non-Fee Amendment Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450**, on May 16, 2003.

William S. Frommer, Reg. No. 25, 506

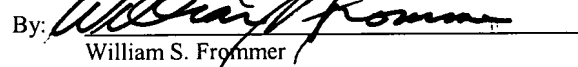
Name of Applicant, Assignee or Registered Representative


Signature
May 16, 2003

Date of Signature

Respectfully submitted,

FROMMER LAWRENCE & HAUG LLP
Attorneys for Applicants

By: 
William S. Frommer
Reg. No. 25,506
Tel: 212-588-0800